



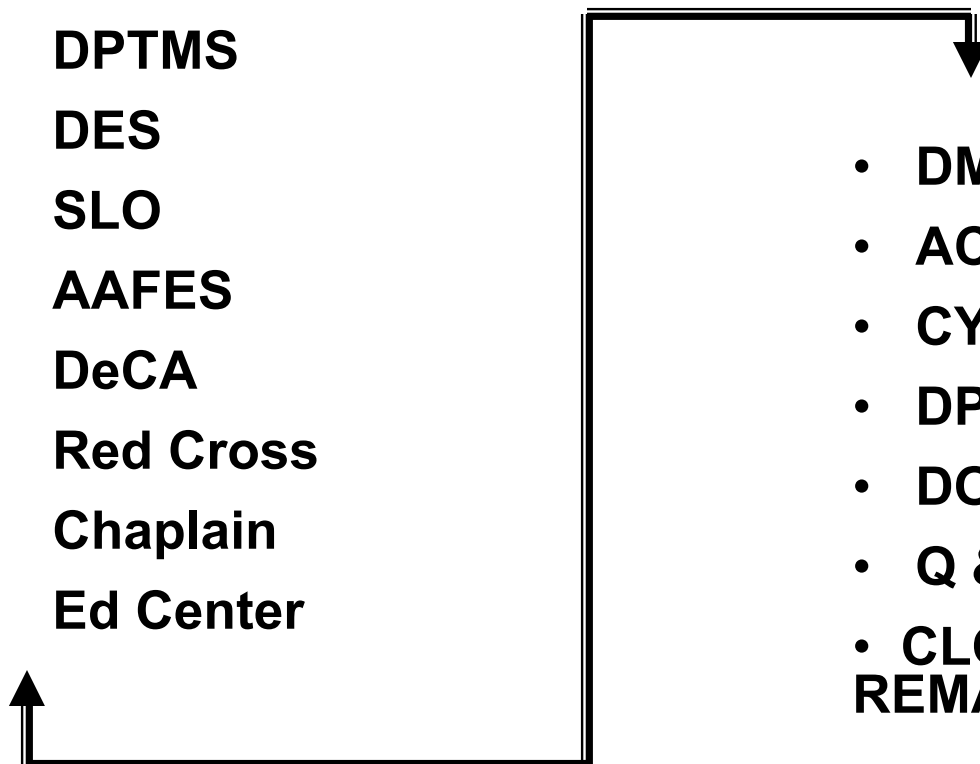
# **WUERZBURG COMMUNITY TOWN HALL MEETING**

**14 SEPTEMBER 2005**



# AGENDA

- **COMMUNITY  
MANAGER**
- **DPTMS**
- **DES**
- **SLO**
- **AAFES**
- **DeCA**
- **Red Cross**
- **Chaplain**
- **Ed Center**

- 
- A large, hollow arrow that starts at the bottom of the first list, points right, then up, then right again, ending with a downward-pointing arrowhead at the top of the second list.
- **DMWR**
  - **ACS**
  - **CYS**
  - **DPW**
  - **DOL**
  - **Q & A,**
  - **CLOSING  
REMARKS**



**DPTMS**

**DIRECTORATE OF PLANS, TRAINING,  
MOBILIZATION AND SECURITY**



# COMMUNITY MEETINGS & HOLIDAYS

(2005)

|           |      |  |                         |
|-----------|------|--|-------------------------|
| 15 Sep    | 1300 | 4/3 Inactivation/1ID AMD Det Ceremonies        | Leighton, Victory Park  |
| 20 Sep    | 0900 | Community Round Table                          | Leighton Cantigny Club  |
| 21 Sep    | 1300 | TUCC - Kitzingen                               | Harvey Centre Court     |
| 23 Sep    | 1030 | TUCC - Wuerzburg                               | Leighton 101 MI Conf Rm |
| 24 Sep    | 0800 | FRG Appreciation Day                           | Harvey Rod and Gun      |
| 29 Sep    | 1300 | TUCC - Giebelstadt                             | Giebelstadt Red Baron   |
| 30 Sep    | 1500 | FRG Lessons Learned Forum and Appreciation Day | Leighton Cantigny Club  |
| 12 Oct    | 1800 | Town Hall – Kitzingen                          | Kitzingen MHHA          |
| 18 Oct    | 0900 | Community Round Table                          | Leighton Cantigny Club  |
| 21-23 Oct |      | Kitzingen Fall Bazaar                          | Harvey Barracks         |
| 20 Oct    | 1800 | Town Hall - Giebelstadt                        | Giebelstadt Red Baron   |



# COMMUNITY MEETINGS & HOLIDAYS

(2005)

|         |      |                                     |                         |
|---------|------|-------------------------------------|-------------------------|
| 28 Oct  |      | USAG Quarterly Award Ceremony       | Leighton Barracks       |
| 31 Oct  | 0700 | Schwabian Eagle Support             | Harvey Barracks         |
| 31 Oct  |      | Halloween Activities                |                         |
| 7-9 Nov |      | Fall Clean Up                       | All 3 Communities       |
| 15 Nov  | 0900 | Community Round Table               | Leighton, Cantigny Club |
| 24 Nov  |      | Thanksgiving Meals                  | All 3 Communities       |
| 24 Nov  | 0700 | Schwabian Eagle Support             | Harvey Barracks         |
| 1 Dec   |      | Wuerzburg Tree Lightning Ceremony   | Leighton Barracks       |
| 2 Dec   |      | Giebelstadt Tree Lightning Ceremony | Giebelstadt             |
| 4 Dec   |      | Kitzingen Tree Lightning Ceremony   | Leighton Barracks       |
| 8 Dec   | 1300 | TUCC – Giebelstadt                  | Giebelstadt Red Baron   |



# KEY COMMUNITY EVENTS

(2005)

|                  |             |                                  |                                 |
|------------------|-------------|----------------------------------|---------------------------------|
| <b>Dec</b>       |             | <b>TUCC - Wuerzburg</b>          | <b>Leighton, 101 MI Conf Rm</b> |
| <b>Dec</b>       |             | <b>TUCC – Kitzingen</b>          | <b>Harvey Centre Court</b>      |
| <b>14 Dec</b>    | <b>1800</b> | <b>Town Hall – Wuerzburg</b>     | <b>Leighton Theater</b>         |
| <b>15 Dec</b>    | <b>1800</b> | <b>Town Hall – Giebelstadt</b>   | <b>Giebelstadt Red Baron</b>    |
| <b>20 Dec</b>    | <b>0900</b> | <b>Community Round Table</b>     | <b>Leighton Cantigny Club</b>   |
| <b>23 Dec</b>    |             | <b>USAREUR Training Holiday</b>  |                                 |
| <b>24-26 Dec</b> |             | <b>Christmas Holiday Weekend</b> |                                 |



**DES**

**DEPARTMENT OF EMERGENCY SERVICES**



**THE 'BOOZE IT OR LOSE IT'**

**AND**

**'CLICK IT OR TICKET'**

**CAMPAIGN IS STILL IN EFFECT THROUGHOUT USAREUR**

**SO DON'T DRINK AND DRIVE AND ALWAYS WEAR YOUR SEATBELTS!!!!!!**





# **POLICIES**



- **Use of Skateboards, Rollerblades (BSB Policy 10-4)**
- **Parking (BSB Policy 10-2)**
- **Excessive Music & Quiet Hours (BSB Policy 10-6, 10-7)**
- **Supervision of Children (USAREUR Policy)**
- **Speeding, Seatbelts (UR 190-1)**
- **Bicycle and Motorcycle safety (UR 190-1)**
- **Non-Operational POVs (UR190-1)**
- **Report suspicious activity to the PMO**



# SITUATION AWARENESS



- School is back in session
- Mass PCS's
  - Abandoned cars
  - Abandoned pets
- MP Patrols Active in the Housing Areas and PX Area



# TRENDS



- Unsecured buildings in housing areas
- Pets left unattended in public areas
- Child supervision violations
- Seatbelt violations



# NON-OP VEHICLES



- Are to be parked in designated areas
- ASTs are the POCs for disposal NON-OP Vehicles
- AST Managers are the approving authority for authorizing more than one NON-OP vehicle
- NON-OP Vehicles are the responsibility of the owner



# Abandoned Vehicles



- German Junkyards charge upwards of 100 Euro to dispose of POVs
- Strip Lot located on Larson Barracks
- Leighton Registration Office DSN 350-7507
- Harvey Registration Office DSN 355-8819
- Can delay clearing processes at Vehicle Registration and Customs



# CUSTOMS



Transfer of a USAREUR plated vehicle to a NON - ID Card holder:

- clear vehicle registration and customs.
- includes vehicles that are totaled, scrapped, repossessed, or abandoned

CONTACT YOUR CUSTOMS OFFICE @

DSN 355-2518/2803/2832

COMM 09321 705-2518/2803/2832



# DES/PMO PHONE NUMBERS



- MP Desks
  - Kitzingen 355-8855 09321-305-8855
  - Wurzburg 350-6548 0931-889-6548
  - Giebelstadt 352-7559 09334-87-7559
- Road Condition Hotline
  - Kitzingen 355-8977 09321-305-8977
  - Wurzburg 350-7163 0931-889-7163



# **SCHOOL LIAISON OFFICER**

**Katherine Vahrenkamp**

**351- 4328**

**or**

**0931-296-4328**





# NEWS FLASH !!



If soldiers apply for the free and reduced lunch program, they must submit their orders and current LES. Lunch applications can be turned in at child development centers, ACS and Central Registration.





# AAFES



- 16-22 Sept: Baby Week at Mega Mall
- 16-22 Sept. Toyland Grand Opening
- 16-18 Sept: “Still Serving” A special 3 day salute to military retirees. Many give-away prizes to include a limited edition “Dove of Peace” Hummel worth \$195 at the Wuerzburg Mega Mall



- Prepaid Mobile Phone Cards now available from machines located in all Retail and Main Stores
- Don't forget our "Take it Home Today" program still available at our Leighton Barracks Furniture Store



**NEW**



**OPENING 1 OCTOBER  
Chinese Restaurant  
Leighton Barracks  
Building #9  
At 1000**



# Commissaries (DeCA)

***WORLDWIDE CASE LOT SALE!!!!***  
***Wuerzburg Sept 24 & 25, 1000-1900***  
***Kitzingen Sept 23 & 24, 1000-1800***  
***Giebelstadt Sept 23 & 24, 1100-1830***



***Buy Big  
and  
Save!  
Up to 57%  
off***



**Selected products offered include: baking mixes, cookies, snacks, paper products, laundry detergent, soups, juices, canned vegetables, cereal, cookies, crackers, candles, etc.**

**Bring your coupons, too!**

**Check out our Web page at  
[www.commissaries.com](http://www.commissaries.com) under the  
“locations” link**



**THE WUERZBURG COMMISSARY WILL BE  
*CLOSED* ON WEDNESDAY SEPTEMBER  
SEPTEMBER 21, 2005 FOR  
EMPLOYEE  
TRAINING/ORGANIZATIONAL DAY**

**KITZINGEN AND GIEBELSTADT  
COMMISSARIES WILL BE *OPEN* FOR YOUR  
SHOPPING CONVENIENCE**





# Red Cross



# AMERICAN RED CROSS VOLUNTEER ORIENTATION

Prerequisite to placement!

## **Leighton Barracks ARC ~**

1<sup>st</sup> & 3<sup>rd</sup> Thursday 0900-1100

## **Larson Barracks ARC ~**

3<sup>rd</sup> Tuesday 1100-1300

## **Hospital ARC ~**

One Saturday a month 1000-1200

Enhance your skills, learn new skills  
Volunteer Now!



*Together, we can save a life*



# AMERICAN RED CROSS HEALTH & SAFETY COURSES

## ✿ CPR, First Aid & AED

24 Sept 05    0830-1730    Larson Barracks

## ✿ Pet First Aid

To Be Announced

## ✿ Babysitter's Training

To Be Announced

Please stop by ARC to register and pay course fees



*Together, we can save a life*



## **Spencer's Layette Program**

**Spencer's Infant and Children's Clothing Co. & American Red Cross offer you this special gift.**

**To qualify for this gift, the service person must be, or have been deployed during the time of birth supporting:**

- **Operation Enduring Freedom**
- **Operation Iraqi Freedom**

**\*To request a layette, please contact your local American Red Cross for details.**

**ARC Greater Würzburg Station : 355-2478 or 350-1760**



*Together, we can save a life*



**CHAPLAIN**



# USAG Franconia

## Ladies *Protestant* Bible Study



Please join other women for weekly PWOC sponsored Bible studies in each area as follows:

### KITZINGEN

**Larson Chapel**

Every Wednesday

0930-1200

Childcare provided

POC is Brenda King

09323.870.797

Every Monday Eve

6-8:30pm

Pat Burr's home

09332.590.699

### WURZBURG

**Leighton Chapel**

Every Wednesday

0930-1130

Childcare provided

POC Lisa Harvey

09305.988.880

Every Monday Eve

5:30-7:30 pm

(no childcare)

### GIEBELSTADT

**Giebelstadt Chapel**

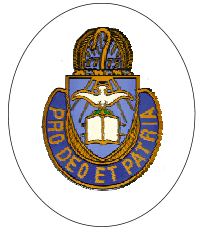
Every Tuesday

0930-1130

Childcare provided.

POC Rebecca Banes

09347.929.104



# USAG Franconia

## Ladies *Catholic* Bible Study

Please join other women for weekly **MCCW** sponsored Bible studies in each area as follows:

### KITZINGEN

#### Larson Chapel

Every other Thursday  
1830 (after 1800 Mass)

POC is Chaplain Fukes  
DSN 355-2465  
Civ 09321-702-2465

### WURZBURG

#### Leighton Chapel

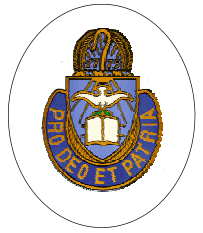
Every Tuesday  
0930-1130

Childcare provided

POC Marcia Stokes  
0931.467.7101



# **Club Beyond - High School (Youth Ministry)**



## **8th Annual Powder Puff Football Tournament Oct 9, 10**

**Register today for your chance to compete  
for the European title!**

**POC is Joey McCloskey 0151-1734-9263  
or DSN 350-6544, Civ 0931-889-6544**





# Club Beyond September Events



## Middle School

14 Sep - Open House Club  
3:00-4:15 pm, bldg 88

19 Sep - Campaigners,  
2:50-4:00PM, Mr. Kennedy's Rm

21 Sep - Club, 5:30-7:30 PM, Bldg 88

26 Sep - Campaigners,  
2:50-4:00PM, Mr. Kennedy's Rm

28 Sep - Club, 5:30-7:30 PM, Bldg 88

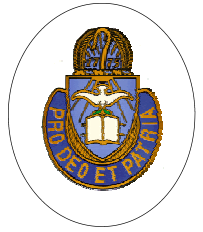
## High School

14 Sep - Open House Club 5:30-7:30  
pm, bldg 88

21 Sep - Club, 5:30-7:30PM, Bldg 88

28 Sep - Club, 5:30-7:30 PM, Bldg 88

**POC is Joey McCloskey 0151-1734-9263 or DSN 350-6544, Civ 0931-889-6544**



# Religious Education

Catholic and Protestant Religious  
Education Programs begin on  
25 September 2005

Wuerzburg High School

Register at Leighton Chapel

POC is Leighton Chapel DSN 350-1570, Civ 0931-889-1570



## EUROPE-WIDE RETREATS FOR THE FALL



|  |           |
|--|-----------|
| Protestant Men's Retreat and Training Conference | 14-16 Oct |
| Catholic Women's Conference                      | 23-28 Oct |
| Men's Tres Dias Weekend                          | 27-30 Oct |
| Protestant Women Worship and Study Conference    | 7-11 Nov  |
| Women's Tres Dias Weekend                        | 10-13 Nov |
| OCF Thanksgiving Family Retreat                  | 24-27 Nov |
| Vida Nueva (Teen Tres Dias)                      | 2-4 Dec   |

**POC Chaplain Robinson, 350-1570, Civ 0931-889-1570**



# **Army Education Center**



# eArmyU Briefings

- **Larson Ed. Ctr.**      Bldg 09, Rm 304  
1<sup>st</sup> Wed. ea. Mth. -      12:00 – 13:00
- **Leighton Ed. Ctr.**      Bldg 15, Rm C6  
2<sup>nd</sup> Wed. ea. Mth. -      12:00 – 13:00
- **Giebelstadt Ed. Ctr.**      Bldg 609, Rm 202  
3<sup>rd</sup> Wed. ea. Mth. -      12:00 – 13:00



# **Term 2 College Schedule**

**Registration:** 10 – 21 October 2005

**Classes Begin:** 24 October 2005

**Classes End:** 17 December 2005

**For Registration Information, contact your  
Army Education Center:**

**Larson Barracks 355-2774,  
Leighton Barracks 350-7181  
Giebelstadt 352-7291**



# F A S T

## Functional Academic Skills Training

**12 – 30 September 05**  
**M-F, 0800 – 1200**  
**Leighton Education Center**

*For Registration Information, contact your  
Army Education Center:*

*Larson Barracks 355-2774,  
Leighton Barracks 350-7181  
Giebelstadt 352-7291*



**DMWR**

**DIRECTORATE OF MORALE,  
WELFARE AND RECREATION**





# ***OUTDOOR RECREATION***



## **Leisure Travel**

|           |            |                     |
|-----------|------------|---------------------|
| <b>24</b> | <b>SEP</b> | <b>October Fest</b> |
| <b>1</b>  | <b>OCT</b> | <b>October Fest</b> |

## **Adventure**

|           |            |                                 |
|-----------|------------|---------------------------------|
| <b>17</b> | <b>SEP</b> | <b>Kreuzberg Monastery Hike</b> |
|-----------|------------|---------------------------------|

## **Hours of Operation**

**Monday 1000 -1800**

**Tue –Thu 1130 -1800**

**Friday 1000 – 1800**

**Bldg 22 Larson BKS**

**Outdoor Recreation is working on the schedule for October through March.**

**We welcome your ideas.**

**For more details call DSN: 355-8629 or CIV: 09321-305-8629**



# ***FITNESS***



## **2005 Fun Run Schedule**

### **WHEN:**

**Oct 15**

**Nov 19**

**Dec 10**

### **WHAT:**

**Fall Harvest 5K**

**5 & 10K Turkey Trot**

**Jingle Bell Jog 5k**

### **WHERE:**

**Giebelstadt**

**Kloster Forest**

**Leighton**

**Registration 0830-0945**

**Runs Begin at 1000**

**FEE: 10\$ (includes a T-shirt)**

**For more details call 355-8847 or CIV. 09321-305-8847 or stop by your local sports office.**



## UNIT LEVEL SPORTS SEASONS AND CHAMPIONSHIPS

| <u>SPORTS</u> | <u>BEGINS</u> | <u>USAGF</u> | <u>USAREUR</u> |
|---------------|---------------|--------------|----------------|
| Basketball    | Dec           | FEB 06       | Mar 06         |
| Softball      | Ongoing       | TBD July     | 4 – 7 Aug      |
| Volleyball    | April 06      | April 06     | May 06         |
| Flag Football | Aug           | TBD Oct      | 4 - 6 Nov      |
| Basketball    | Dec           | TBD 06       | TBD 06         |

## COMMUNITY LEVEL SPORTS AND CHAMPIONSHIPS

For more details call 355-8847 or CIV. 09321-305-8847 or stop by your local sports office.

| <u>SPORT</u>    | <u>SEASON</u> | <u>ARMY EUROPE</u> | <u>USF-E</u> |
|-----------------|---------------|--------------------|--------------|
| Basketball      | December      | 17-20 March        | 30- 3 Apr    |
| Boxing          |               |                    | May 06       |
| Soccer Sep      | 13-16 Oct     | 29-30 Oct          |              |
| Softball May    | 18-21 Aug     | 25-28 Aug          |              |
| Volleyball      | Aug           | 22 Oct             |              |
| Wrestling       |               | TBD Dec            |              |
| Track and Field |               |                    | 24-25 Sep    |
| Racquetball     |               |                    | 12-13 Feb    |
| Powerlifting    |               |                    | Feb 06       |
| Tennis          |               |                    | 22-24 July   |
| Body Building   |               |                    | 8 Oct        |
| Ten Miler       |               |                    | 16 July      |
| Triathlon       |               |                    | 10 Sep       |
| Combat CC       |               |                    | 20 Oct       |





**24 September 2005**  
**Starts at 1100 Hours**



## **FRG Appreciation Day**

**Paintball Games, tournaments, Archery, instruction in skeet shooting and more.**

**Free**

**Includes: Paintball Marker, Mask and all field fees plus 1<sup>st</sup> 500 rounds**

**1 Round Skeet – 25 Clay Birds and 25 Rounds 12 ga.**

**Priority goes to those with currently deployed soldiers.**

**For more details call Rod and Gun Thursday, Saturday or Sunday  
DSN: 355-8609 or CIV: 09321-305-8609.**



**Giebelstadt AAF**  
(Course is around the airfield)

**15 October 2005**

**Cost: \$10**  
**Includes T-shirt**  
**for first 50**

**Registration**  
**starts at**  
**0830-0945**

**Run starts at 1000**

**For details call**  
**DSN 355-8374 or**  
**CIV 09321-305-8374**



# ARMY COMMUNITY SERVICE



# *Financial Readiness*

## **September 2005 Classes**

**21 Sep – You and Your Credit Rating (Gieb ACS)**

**28 Sep – Financial Planning (Leighton ACS)**

**All classes are from 0930 - 1130**

**Call ACS to sign up for classes**

**350-7103 or 0931-889-7103**

**355-2848 or 09321-702-2848**

**352-7877 or 09334-87-7877**





# THIS FREE 5-DAY ORIENTATION PROVIDES:



**Guest speakers** from the military community...

**Learn key German** phrases helpful when out on the economy...

**Tours of downtown Wuerzburg & Kitzingen** for shopping, food, fun & see some historical sites ...

**Free childcare** is offered when parents register their child/ren with CYS

**September 19-23 from 0830-1430**  
DSN 350-7103 or CIV 0931-889-7103  
**Starts at the Leighton ACS**





# ADOPTION SUPPORT GROUP

---

A monthly group to provide support and guidance to families seeking adoption overseas.

**Meets the first Wednesday of each month at**

***Leighton Yellow Ribbon Room***

***(alt. location at Leighton ACS)***

***1800-2000***



***Contact Michelene Hearth-Holmes or Jaime Ragins for more information:***

***0931-889-7103 or DSN 350-7103***

***Email: [MHearthHolmes@aol.com](mailto:MHearthHolmes@aol.com)***

***Also check out our Adoption Lending Library in ACS!***



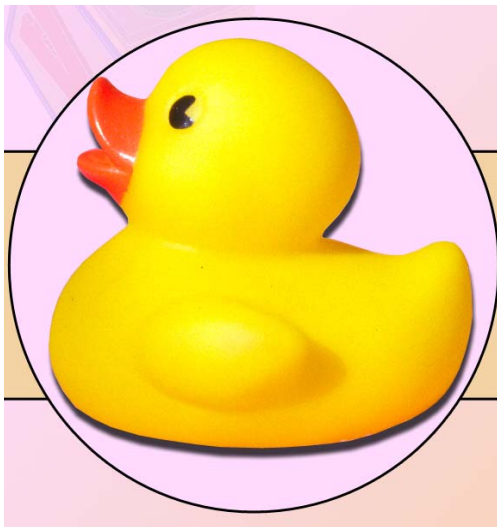
## The New Parent Education & Support Program and USACHPPMEUR

Present

# Baby: Birth & Beyond

This 10-week course is intended to offer soldier and civilian parents-to-be the information they need to make the best choices for them in managing pregnancy, childbirth, and parenting.

Participants will also be offered information on services available to them throughout the USAG Franconia.



**Where:** Leighton Education Center,  
Room 7

**When:** Thursdays beginning July 14  
from 1300 – 1500 hrs;  
registration is continuous

**You must be registered to attend!**  
**Call ACS at 350-7103**  
**or 0931-889-7103**



# Contracting Opportunities at ACS

## Coming Soon!



### AFTB/AFAP Program Manager (Ltn w/travel/FT)

Contract Period: (T) 1 Oct 2005- 30 Sep 2005

### Computer Educator (Leighton/PT)

Contract Period: (T) 01 Oct 2005- 30 Sept 2006

***FT= Full Time***

***PT= Part Time***

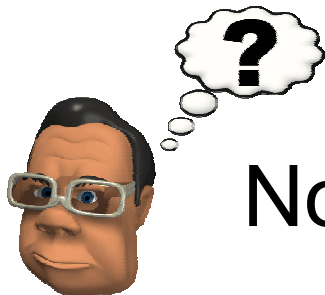
For opening dates keep checking [www.usacce.army.mil](http://www.usacce.army.mil) to or contact your ACS Employment Readiness Manager at 0931-889-7103 for more information.



# Have questions about Army Emergency Relief (AER)?

Do you want to learn more about:

- Eligibility
- The application process
- What it can and can not do
- Forms of assistance
- Education assistance



## No need to wonder anymore!

Contact ACS at COM 09321-702-2848, DSN 355-2848 or email your AERO at [verronica.mitchell1@cmtymail.98asg.army.mil](mailto:verronica.mitchell1@cmtymail.98asg.army.mil) to schedule YOUR unit briefing



# Volunteer of the Quarter

July/Aug/Sept

deadline

30 September

**Send Nomination Packets to  
417ACS@cmtymail.98asg.army.mil**

**For more information contact ACS - DSN: 350-7103 or CIV 0931-889-7103**

**– Elizabeth White, Army Volunteer Corps Coordinator**



# Child And Youth Services





# Child and Youth Services



**TO BETTER SERVE OUR COMMUNITY  
CYS CENTRAL REGISTRATION HAS NEW  
HOURS OF OPERATION**



**MONDAY THRU FRIDAY  
0730 UNTIL 1730**

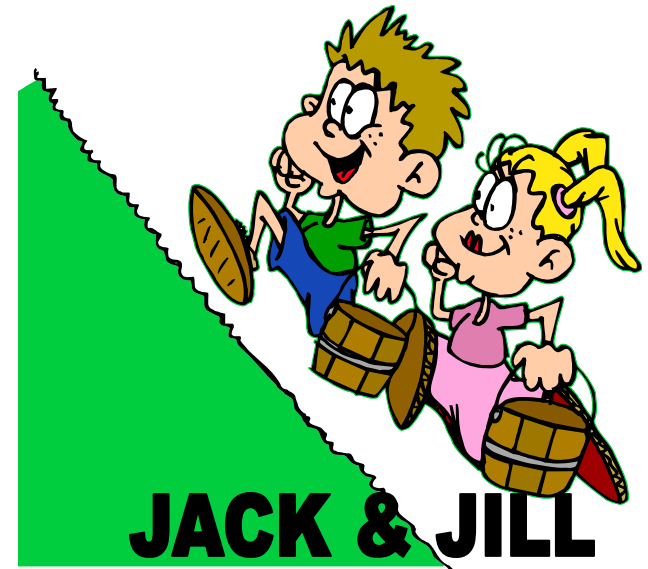
**AND WE STAY OPEN THROUGH LUNCH**

**For more information contact our office at 09321-702-2812**



# Child and Youth Services

**Parents let your kids join the fun with  
CYS by taking advantage of  
PARENTS NIGHT OUT on  
17 Sept, from 1800 to 2400 at the  
Kitzingen Child Development  
Center for only  
\$18.00 per child.**



**Contact Leighton CDC for reservations at 0931-889-7148/6175**





## **Child and Youth Services**

# **INTERESTED IN BECOMING A FAMILY CHILD CARE PROVIDER?**

**Come and hear what we have to offer.**

**Every 1<sup>st</sup> and 3<sup>rd</sup> Thursday of the month at 14:30**

**Located on Larson Barracks in Bldg. 1, Room 109.**



**The briefing lasts about 1 hour and will inform you about  
all the benefits to you and your community  
in becoming a Family Child Care Provider.**

**For more information contact Amy Russell, Director,  
Family Child Care at DSN 355-2817 or 09321-702-2817**



HQ U.S. Army Installation Management Agency, Europe Region

# **ANNOUNCING CHANGES AND ADJUSTMENTS TO CYS FEES**



## **Army Child & Youth Services**

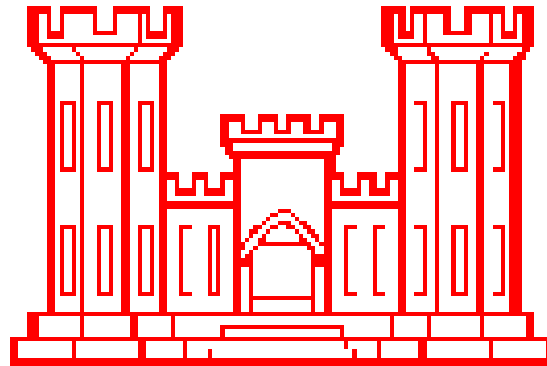


# **New fees effective 1 September 05**

**(Soldiers will be able to see this adjustment  
in their COLA by October and November)**

**For more information on fee adjustments for  
CYS, please contact Central Registry at  
DSN 355-2876 or CIV 09321-702-2876**

**Army Child & Youth Services  
Central Registry, Bldg 1, Larson Barracks, Kitzingen**



# **Directorate of Public Works**



# Fall Cleanup!

**7 - 9 Nov 05**

**Monday  
7 Nov 05**

**Offices  
Buildings  
Surrounding Grounds**

**Tuesday  
8 Nov 05**

**Unit  
Over-watch  
Areas**

**Wednesday\*  
9 Nov 05**

**Housing  
Barracks**

Building Coordinators can obtain supplies at their local SHIP Store

\* Place bulk trash out by 1700 on Wednesday



# Self Help Store Contact Information

## Würzburg:

**Leighton Barracks Bldg 12**

**Hours of Operation: Mon thru Fri 09:00-16:00  
Lunch Break 13:00-14:00**

**Phone:**

**DSN: 350-7212  
Com: 0931-8897212**

## Kitzingen:

**Harvey Barracks Bldg 234**

**Hours of Operation: Mon thru Fri 09:00-16:00  
Lunch Break 13:00-14:00**

**Phone:**

**DSN: 355-8624  
Com: 09321-3058624**



# Service Order Contact Information

Würzburg:

DSN: 351-4444

Com: 0931-296-4444

Kitzingen:

DSN: 355-8555

Com: 09321-305-8555

Giebelstadt:

DSN: 352-7406

Com: 09334-87-7406

2-Hour  
Appointments  
on Service Calls

Hours of Operation: Monday thru Friday 0800-1600

Fire Control Center: DSN: 351-4500

Emergency Work Com: 0931-296-4500

Orders Only (After hours)

<http://www.98asg.wuerzburg.army.mil/dpw/>



# **WÜRZBURG PROJECTS**

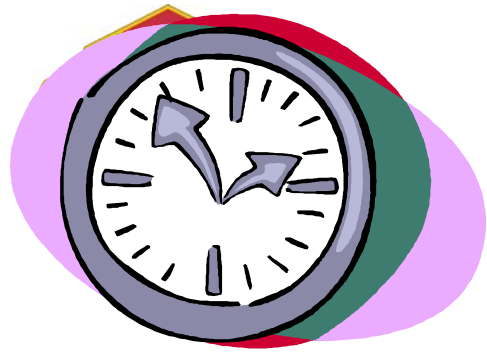
## **Upgrade/Conversion of Classrooms to USAREUR**

### **Computer Training Rooms, Bldg. 15:**

**Construction 58 % completed- Compl. Date 15 Sep 05**

### **Construct Walkway Lighting from Burger King to Shopping Mall, Bldg. 170:**

**Construction 35 % completed- Compl. Date 13 Nov 05**



# Attention



## New Hours of Operation

### US Army Garrison Kitzingen Housing Division

**Monday thru Wednesday, Friday: 0800 - 1200**

**1300 - 1530**

**Closed for Lunch:**

**1200 - 1300**

**Thursday:**

**1300 – 1530**

- **Private Rental Contracts by Appointment only**
- **Closed on German and American Holidays**

**The Housing Office Management and Staff**





# Directorate of Logistics



## INFORMATIONAL UPDATE

**POC: 417<sup>th</sup> BSB DOL Mr. Carl Sweet**  
DSN: 355-1540 CIV: 09321-305-1540  
FAX 355-8556, 09321-305-8556





**DIRECTORATE OF LOGISTICS – JOHN ALVA**

# **HOSPITAL SHUTTLE SERVICE**

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**On 23 May 05 the hospital shuttle service increased its pick-up times between the hospital and Leighton Main PX pick-up points to assist with parking problems while construction at the Hospital is ongoing.**

**Shuttle bus schedules are available for your convenience in the CRT Notes and at the information table.**



**POC: DOL Mr. Peter Zechow**  
**DSN: 350-7322 CIV: 0931--889-7322**



**DIRECTORATE OF LOGISTICS – JOHN ALVA**

# Shipping a Vehicle?



*Save Time, Money, and Patience  
by ensuring*

- **NO PERSONAL PROPERTY**
- **NO MORE THAN ¼ TANK OF GAS!**
- **NO DIRT IN/OR OUTSIDE**
- **NO OIL LEAKS**
- **DO HAVE ALL REQUIRED DOCUMENTATION**
- **DO HAVE EPA/DOT STICKERS**

**For further information or to make an appointment  
contact the Transportation Office located on Larson Barracks, Bldg 1  
Commercial Tel: 09321-702-2431, DSN: 355-702-2431**



**Questions & Answers**

**and**

**Closing Comments**

**Next Town Hall 14 DEC 05**